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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3667**

| SERIAL NUM<br>10/786,87  |   | FILING or 371(c) CLASS GROUP ART UNIT 02/24/2004 370 2609 |                 | UNIT            | ATTORNEY DOCKET                       |                       |  |   |
|--|---|---|-----------------|-----------------|---------------------------------------|-----------------------|--|---|
| f<br>L   |   | RULE  |                 |                 | •                                     |                       |  |   |
| APPLICANTS Haw-Minn Lu, San Diego, CA; Alan Huang, Menlo Park, CA;       |   |   |                 |                 |                                       |                       |  |   |
| ** CONTINUING DATA **********************************                    |   |   |                 |                 |                                       |                       |  |   |
| ** FOREIGN APPLICATIONS ************************************             |   |   |                 |                 |                                       |                       |  |   |
| Foreign Priority claims<br>35 USC 119(a-d) cond                          | STATE OR COUNTRY  |   | HEETS<br>AWINGS | TOTAL<br>CLAIMS |                                       | INDEPENDENT<br>CLAIMS |  |   |
| Verified and Acknowledged CA.  |   |   |                 |                 | 191                                   | .18                   |  | 3 |
| ADDRESS U  |   |   |                 |                 |                                       |                       |  |   |
| HAW-MINN LU<br>10733 CALSTON WAY<br>SAN DIEGO, CA 92126<br>UNITED STATES |   |   |                 |                 |                                       |                       |  |   |
| TITLE  |   |   |                 |                 |                                       |                       |  |   |
| Systems and methods for upgradeable scalable switching                   |   |   |                 |                 |                                       |                       |  |   |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |                 |                 | ☐ All Fees                            |                       |  |   |
|  |   |   |                 |                 | ☐ 1.16 Fees (Filing)                  |                       |  |   |
|  |   |   |                 |                 | ☐ 1.17 Fees (Processing Ext. of time) |                       |  |   |
|  |   |   |                 |                 | 1.18 Fees (Issue)                     |                       |  |   |
|  |   |   |                 |                 | Other                                 |                       |  |   |
|  |   |   |                 |                 | ☐ Credit                              |                       |  |   |